Administrative Record Index for the GENERAL ELECTRIC CO./SHEPHERD FARM NPL Site

1.0 PRE-REMEDIAL

1. 8 Preliminary Assessment Documents

- "Preliminary Assessment (General Electric Company)," North Carolina Department of Human Resources. (September 11, 1984)
- 2. "Shepard Farm Preliminary Assessment," North Carolina Department of Human Resources. (June 1989)

1. 9 Site Inspection Documents

- 1. "Site Inspection Report (General Electric Company)," NUS Corporation. (May 23, 1989)
- 2. "Final Report Screening Site Inspection, Phase II General Electric Corporation Lighting Service Division," NUS Corporation for EPA Region IV. (June 23, 1989)

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- 4. "Interim Final Report Limited Scope Listing Site Inspection, Phase II Shepherd Farm," NUS Corporation for EPA Region IV. [NOTE: Appendices are not included]. (July 08, 1991)

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3. 2 Sampling and Analysis Data

- 1. The Sampling and Analysis Data, Chain of Custody Forms, Quality Assurance and Quality Control Documents related to Verified Sampling and Analysis Data for the General Electric/Shepherd Farm NPL Site are located at the EPA Region IV office in Atlanta, Georgia. Such documentation will be available for review upon request sent to the Project Manager for the site, EPA Region IV, 345 Courtland Street, Atlanta, Georgia 30365. (DATE UNKNOWN)
- 2. Cross-Reference: Field Sampling and Analysis Plan. (August 1994) [Filed and cited in Section 7 in entry number 1 in 3.4 REMEDIAL INVESTIGATION (RI) Work Plans and Progress Reports].

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4.0 FEASIBILITY STUDY (FS)

4. 9 Feasibility Study (FS) Reports

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- 3. "General Electric/Shepherd Farm, National Priorities List Site, Record of Decision," EPA Region IV. Concerning EPA's selection of a remedy for cleaning up the site. (September 29, 1995)

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13. 1 Correspondence

 Cross-Reference: Written Comments Received During the Public Comment Period. (September 1995) [Filed and Cited in Appendix C in entry number 3 in 5.9 RECORD OF DECISION (ROD) -Record of Decision (ROD)].

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13. 7 News Clippings and Press Releases

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- 1. Letter from Glen Sofge, Law Engineering, to Dan Yarborough, General Electric Company, Lighting Systems Department. (April 13, 1989) Transmits "Report of Phase II-A Contamination Assessment" (attached).
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Section I

Site-Specific Documents

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